## Richmond - San Pablo Community Air Monitoring Plan Steering Committee

Meeting #8: October 9, 2019 List of Appendices:

- Meeting Agenda
- PowerPoint Presentation
- Community Engagement for the Richmond San Pablo Air Monitoring Plan Discussion Notes

#### Richmond-San Pablo Area Community Air Monitoring Plan Steering Committee Meeting

October 9, 2019 ~ 6:00 pm - 8:00 pm Richmond Memorial Auditorium (403 Civic Center Plaza, Richmond)

#### AGENDA

5:30 pm	Registration and Light Refreshments	
6:00	l.	Welcome, Introductions and Roll Call
6:10	II.	Agenda Review
6:15	III.	Process Overview
		<ul> <li>Brief Recap of 9/11 Steering Committee Meeting</li> </ul>
6:25	IV.	Community Engagement for the Richmond – San Pablo Community Air Monitoring Plan
		<ul><li>Community Summit on 11/2/19</li></ul>
		<ul> <li>Ongoing Outreach by Steering Committee Members</li> </ul>
6:45	٧.	Discussion of Priority Focus Areas
7:45	VI.	Public Comments
7:55	VII.	Next Steps
		<ul> <li>Next Steering Committee Meeting: November 13, 2019, 6:00 - 8:00 pm; RSVP Link: <a href="https://forms.gle/EzKKUwFxT7CUcwSq6">https://forms.gle/EzKKUwFxT7CUcwSq6</a></li> </ul>
8:00 pm		Close



Richmond - San Pablo Community Air Monitoring Plan Steering Committee Meeting#8

October 9, 2019

#### Today's Agenda

- I. Welcome, Introductions and Roll Call
- II. Agenda Review
- III. Process Overview
- IV. Community Engagement for the Richmond San Pablo Community Air Monitoring Plan
- V. Discussion of Priority Focus Areas
- VI. Public Comments
- VII. Next Steps

#### **Steering Committee Operating Principles**

- Transparency
- Equal Participation
- Inclusivity
- Respectful Engagement
- Facilitated Meetings
- Decision Making



#### **Participation Guidelines**

- Participants will have up to 1 minute to ask their questions and/or state their comment
  - Please be succinct and avoid asking more than one question at a time
  - Indicate to whom your question is directed
- Step up, step back
- For public comment, participants are only invited to ask questions or make comments related to the Richmond-San Pablo Monitoring plan
  - Participants will have up to 1 minute to ask their questions and/ or state their comment

# **Process Overview**

#### Richmond - San Pablo Area Community Air Monitoring Plan

PHASE 2: PRIORITIZE FOCUS AREAS AND PHASE 1: IDENTIFY COMMUNITY-SPECIFIC AIR QUALITY CONCERNS PHASE 3: FINALIZE AND IMPLEMENT MONITORING PLAN DRAFT PLAN Community Steering Summit #1 Summit #2 Committee (SC) Membe Selection Mta #9: Mtg #2: Mtg #7: Mtg #13: Mtg #1: Mtg #3: Mtg #4: Mtg #5: Mtg #6: Mtg #8: Mtg #10: Mtg #11: Mtg #12: Aug 14 Apr 3 Apr 11 May 15 June 19 Jul 10 Sep 11 Oct 9 Nov 13 Dec 11 TBD TBD TBD • CERP wrap- In-depth TBD Co-Leads SC process Plan Monitoring Discussion Discuss Orientation Selection development Plan of Emissions up and vote discussion of monitoring review Reduction focus area Capacity Mapping process review template • In-depth projects and Plan building • Review of • In-depth • Introduce plan approaches activity to discusison of Mapping identify focus discusison for Community to World Cafe focus areas focus areas areas / sources Initial of focus results activity on Summit #2 • Review draft areas Discuss focus areas / monitoring Monitoring efforts sources community Plan engagement Weekly Orientation Co-Lead Team Meetings Website and SC and Co-Lead Social Media Team Meeting Updates Summaries PROJECT DELIVERABLES Initial Monitoring Initial Draft Plan Template Quarterly Monitoring Community Steering Committee Focus Areas Draft Final Plan Efforts for Plan Summit Charter and Financial and Sources Data Reports Screening Entire Disclosure Agreements Summary of Concern (Ongoing) Area 2019 2020 **FEBRUARY** MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER **JANUARY FEBRUARY** MARCH

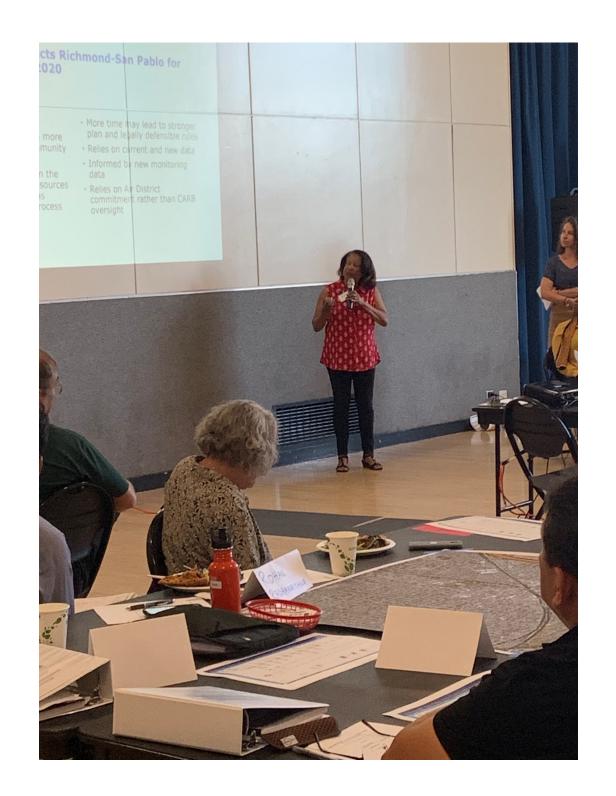
#### Recap of September Steering Committee Meeting

- The Steering Committee voted to recommend that CARB select Richmond-San Pablo for a Community Emissions Reduction Program (CERP) in December 2020.
- The Committee will monitor air quality and complete the technical and engagement work necessary for a CERP prior to December 2020.
- Committee members discussed one priority
   focus area, leaving the remaining focus
   areas for discussion at the next meeting.



# **Pre-Community Emissions Reduction Plan Work Group**

- Sign up to join a work group to work with the Air District to:
  - Develop the community engagement framework
  - Start the technical work



# Community Engagement for the Richmond – San Pablo Air Monitoring Plan

### **Community Summit**

#### Logistics

- November 2<sup>nd</sup> 10 am 1:30 pm
- Richmond Memorial Auditorium(Bermuda room)
- Presentations and Open House format

#### **Objectives**

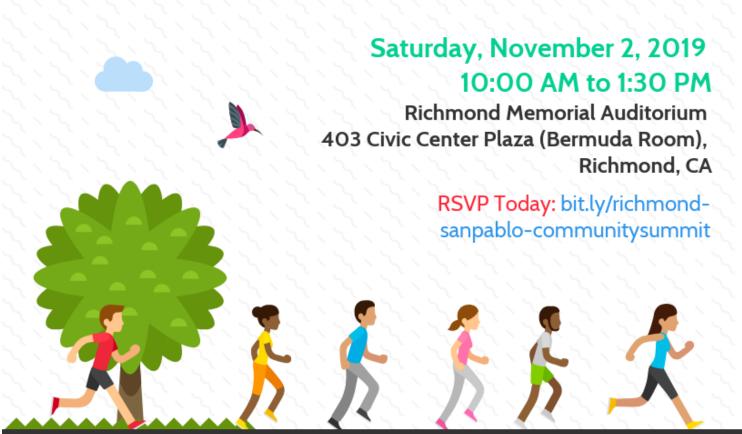
- Inform the community about the Monitoring Plan progress
- Gather community priorities on the initial monitoring objectives and other plan-related topics

#### Richmond - San Pablo Community Air Monitoring Plan



Join your community and the Bay Area Air Quality Management District for an **interactive** community summit! **Improve air quality** in the Richmond - San Pablo Area!

Participants will be entered to win RAFFLE PRIZES! Lunch, childcare and Spanish translation provided!



Lunch and light refreshments will be served. Child watch for children 3+ years will be provided! For interpretation in other languages, contact Kristen Law (klaw@baaqmd.gov or 415-749-4653) by

October 29th. Learn more at our website: bit.ly/richmond-sanpablo-communityhealth

#### **UC Berkeley Student Outreach**

#### **Course: Citizen Involvement in the City Planning Process**

- Three students are working with the Co-Lead Team to conduct additional community engagement in Oct-Nov
- Outreach will be designed to:
  - Raise awareness of the Monitoring Plan
  - Promote the Nov. 2<sup>nd</sup> community summit
  - Collect input from youth and students



#### **Social Media: Stay Connected!**

- https://www.facebook.com/bayareaairdistrict/
- https://twitter.com/AirDistrict
- https://www.instagram.com/bayareaairdistrict/
- https://www.linkedin.com/company/34402/admin/
- https://www.youtube.com/channel/UCqDZvQey NudwMVWRBN-H6w?view as=subscriber



#### **Ongoing Steering Committee Outreach**

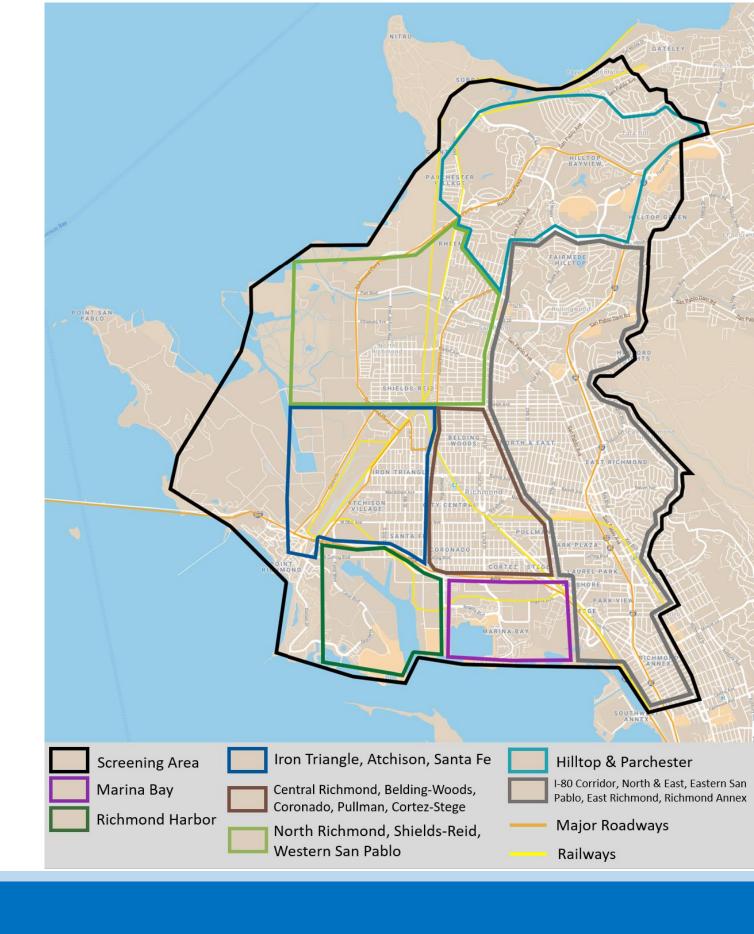
- How are you engaging your community and constituents?
- What tools or resources do you need to conduct additional community engagement?
- How will you conduct outreach for the November 2<sup>nd</sup> Community Summit?



# Discussion of Priority Focus Areas

#### **Discussion of Focus Areas**

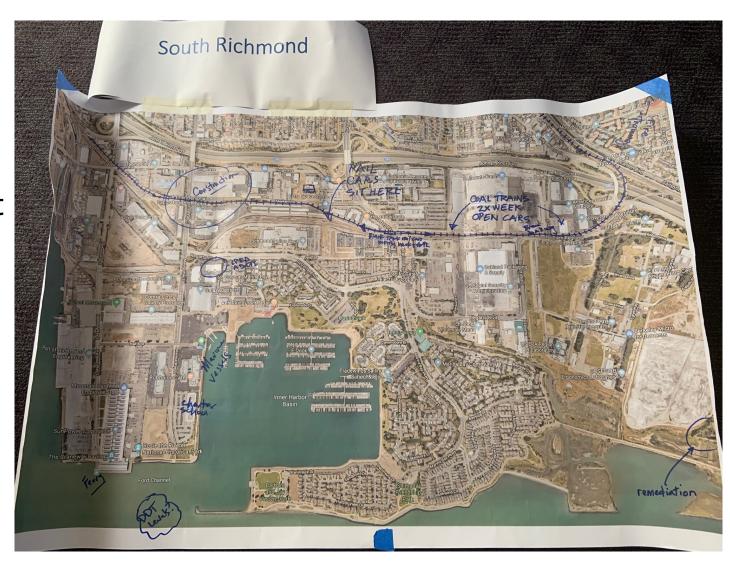
- Steering committee identified areas
   where they had concerns about air
   quality or pollution sources
- The focus areas shown are a starting
   point for discussion of potential
   monitoring studies that may complement
   the screening projects.



#### **World Café Format**

#### There are **four focus areas**:

- Iron Triangle, Atchison Village, Santa Fe
- Belding-Woods, Coronado, Pullman, Cortez-Stege
- Hilltop and Parchester Focus Area
- I-80 Corridor, North & East, Eastern San Pablo, East Richmond, Richmond Annex
- Steering committee and members of the public participate only
- You will spend 20 minutes at each station
- You can select the focus area stations that you visit.
- No more than 8 people per station
- Areas covered in the July meeting are in the side room



#### **World Café Format**



Table 1 - Iron Triangle, Atchison Village, Santa Fe

**Table 2** – Belding-Woods, Coronado, Pullman, Cortez-Stege

**Table 3** – Hilltop and Parchester Focus Area

**Table 4** – I-80 Corridor, North & East, Eastern San Pablo, East Richmond, Richmond Annex

\*Maps of the **focus areas covered in July** are in the smaller room: Marina Bay, Richmond Harbor, and North Richmond/Western San Pablo

#### **World Café Discussion**

1. What sources of air pollution are **missing** from this area? What, if any, other changes are needed for this area?



- 2. What **actions** can more air quality information inform or support in this area?
- 3. How can we ensure that the monitoring plan is informed by people impacted by air pollution from this area?

# **Public Comment**

# **Next Steps**

#### **Next Steps**

- Steering Committee stipends
  - Complete survey by October 23<sup>rd</sup>: <a href="http://bit.ly/monitoring-plan-stipend">http://bit.ly/monitoring-plan-stipend</a>
  - Complete a W9 form
  - Payment will be processed in November 2019

#### **Next Steps**

- Next Steering Committee meeting to prioritize monitoring objectives based on World Café:
  - -November 13, 6:00 8:00 pm
  - Richmond Memorial Auditorium (Bermuda Room)
  - RSVP: <a href="https://forms.gle/EzKKUwFxT7CUcwSq6">https://forms.gle/EzKKUwFxT7CUcwSq6</a>

Conduct outreach for November 2<sup>nd</sup>
 Community Summit

#### We Want to Hear From You!

Did you know that the air you breathe influences your health? Are you aware of a new program to improve the air we breath?



We want to make sure we are all breathing healthy air. A community Steering Committee is working on a plan to better understand the air quality in the Richmond and San Pablo area.

#### How to get involved?

- Take our brief survey! <a href="http://bit.ly/richmond-sanpablo-survey">http://bit.ly/richmond-sanpablo-survey</a>
- Join our Steering Committee Meetings (see other side for schedule)

#### **Steering Committee Meeting Schedule**

- November 13, 6:00 8:00 pm
- December 11, 6:00 8:00 pm
- Future meeting times and locations to be determined

\*\*Child Watch Available\*\*

To view Steering Committee

agendas, minutes and PowerPoint

presentations online, visit:

http://bit.ly/Richmond-SanPablo-

CommunityHealth



Richmond - San Pablo Community Air Monitoring Plan Steering Committee Meeting#8

October 9, 2019

#### Community Engagement for the Richmond – San Pablo Community Air Monitoring Plan Discussion Notes

- 1. Current Engagement
  - a. Refinery
  - b. Annual festival (flyers and announcement)
  - c. CHPC and residents (word of mouth)
  - d. Flyers, agenda item, drama class
  - e. Instagram, events, emails
  - f. Tabling, canvassing, newsletter
  - g. Parallel planning processes
- 2. Tools and Resources Still Needed
  - a. Numbers/data
  - b. Different forms of media, variety of materials (size, digital)
  - c. Schools
  - d. Multiple engagement activities, opportunities for input
  - e. Collaborate with youth
  - f. Incentives
  - g. Website (user friendly, creative)
- 3. Summit Outreach
  - a. Presentation to youth commission, social media, tabling
  - b. Youth (middle and high school)
  - c. Leveraging member orgs (tabling)
  - d. Marketing campaign (tailored messaging, graphics, variety of age groups)
  - e. Commercial, digital graphics
  - f. Promoting CERP
  - g. Long-term CERP Committee application window